

FSA-441  
(04-24-97)

U.S. DEPARTMENT OF AGRICULTURE  
FARM SERVICE AGENCY

Form Approved - OMB No. 0560-0176

**REQUEST FOR AERIAL PHOTOGRAPHY**

See reverse for Privacy Act and Public Burden Statement

1. NAME  
*Utah Geological Survey*

2. ADDRESS (STREET ADDRESS)

3. ADDRESS (PO BOX)  
*146100*

4. CITY, STATE, ZIP+4  
*Salt Lake City UT 84114-6100*

5. CONTACT NAME  
*Jon King*

6. TELEPHONE #  
*537-3300*

7. FAX #  
*537-3400*

8. E-MAIL ADDRESS  
*nrugs.jking@email-state.ut.us*

9. IF KNOWN:  
a. CUSTOMER CODE  
b. AGENCY CODE  
c. PURCHASE ORDER (PO) #


10. MASTERCARD/VISA #

11. EXP. DATE (MM/YY)

12. TOTAL REPRODUCTIONS  
*~ 72*

13. AMOUNT REMITTED / PO AMOUNT  
*\$ 216.00*

DLP  
9/15/97



**APFO**

**FOR U.S. GOVERNMENT AGENCY USE ONLY**

ORDERING UNIT CODE      FUNDS CHARGEABLE

CERTIFY THAT THESE ITEMS ARE NECESSARY FOR USE IN THE PUBLIC SERVICE

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_      DATE \_\_\_\_\_

**INSTRUCTIONS**

**ORDERING** - Products are made to order.  
Don't know what to order? See reverse for additional information. Faxing your order? Include your Mastercard/VISA number. Confirmation copies are not necessary, but if you do - mark it "CONFIRMATION ONLY." Otherwise we'll handle it as a new order.

**PAYMENT** - Prepayment is required.  
We accept Mastercard or VISA. Make your check or money order payable to USDA FSA. Purchase orders are accepted from tax-supported agencies. Please do not send cash or blank checks.

**SHIPMENT** - We ship the most economical method.  
No COD's, shipping costs are included in the price of the product.

14. STATE OR REGION  
*UT*

15. SPECIAL INSTRUCTIONS

16. COUNTY (OR FOREST AREA)  
*Tooele*

17. Exposure Number (s) Please list consecutively by roll and exposure number.

SIZE AND TYPE REPRODUCTIONS A	QUAN EACH B	YEAR C	SYMBOL D	ROLL NO. E	EXPOSURE(S) (RANGE(S)) F	SHIFT G
<i>10" x 10" paper black/white</i>	<i>1</i>	<i>1959</i>	<i>CYO CSS-9-59 De</i>	<i>2W</i>	<i>100 thru 105</i>	
<i>for Max CROFT</i>				<i>4W</i>	<i>92 thru 95</i>	
				<i>4W</i>	<i>140 thru 149</i>	
				<i>4W</i>	<i>157 + 158</i>	
				<i>5W</i>	<i>73 thru 82</i>	
				<i>6W</i>	<i>5 thru 13</i>	
				<i>6W</i>	<i>60 thru 65</i>	
				<i>7W</i>	<i>44 thru 50</i>	
				<i>7W</i>	<i>146 thru 148</i>	
				<i>7W</i>	<i>170 thru 173</i>	
				<i>8W</i>	<i>141 thru 151</i>	

18. CUSTOMERS CHECK ALL THAT APPLY

- Crops / Fields
- Field Lines
- Soils / Drainage
- Tree Typing / Counting
- Vegetation Typing
- Habitat Delineation
- Litigation / Court Case
- Digitizing / G.I.S. / photography
- Publication
- Wall Display
- Environmental Assessment
- Riparian Study
- Hunting / Fishing
- Education
- Remote Sensing
- Visual Aid
- Tax Assessment
- Geology
- Other: *stereoplotter*

Address Order for Photography or Information to: **SALES BRANCH**  
USDA FSA AERIAL PHOTOGRAPHY FIELD OFFICE  
2222 WEST 2300 SOUTH  
SALT LAKE CITY UT 84119-2020

TELEPHONE: 801-975-3503  
TDD: 801-975-3502  
FAX: 801-975-3532  
E-MAIL: sales@apfo.usda.gov